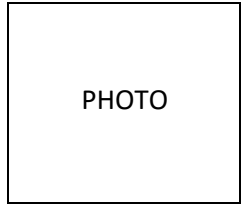


Admission No:

PHOTO



## COLLEGE OF ENGINEERING ATTINGAL

### STUDENT RECORD

#### PERSONAL DATA

1. Name of candidate(Block letter) :

2. Date of Birth :

|   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
|---|---|---|---|---|---|---|---|

3. Gender(Put ✓) :

|   |   |
|---|---|
| M | F |
|---|---|

4. Religion & Caste :

|                      |                      |
|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> |
|----------------------|----------------------|

5. Category(Put ✓) :

|         |     |    |    |    |    |    |    |    |    |
|---------|-----|----|----|----|----|----|----|----|----|
| General | OBC | SC | ST | PH | EZ | MU | BH | LC | LA |
|---------|-----|----|----|----|----|----|----|----|----|

|     |    |    |     |    |
|-----|----|----|-----|----|
| DVE | VK | KN | OBX | KU |
|-----|----|----|-----|----|

6. Name & Permanent address of parent:

Phone No. of Parent

7. Address for communication :

Phone No.

8. Relation of parent/guardian :

9. Blood group :

10. Aadhaar No. :

|                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|

11. Email Id :

## ACADEMIC DATA

### 12. Qualifying exam details

a) Type of qualifying exam(Put ✓) : PLUS TWO/ CBSE/ ICSE/ DIPLOMA/ VHSE/ OTHERS

b) Board of exam(Put ✓) : Kerala Higher secondary/ CBSE/ ICSE/ VHSE/  
DTE/OTHER STATE BOARD

c) Year of passing & Register No. :

d) Details of marks secured in qualifying exam

i)

|           | PLUS TWO<br>(Second year) | CBSE | ICSE | OTHERS |
|-----------|---------------------------|------|------|--------|
| Physics   | /120                      | /100 |      |        |
| Chemistry | /120                      | /100 |      |        |
| Maths     | /100                      | /100 |      |        |

OR

ii) CGPA in Deploma

:

e) Details of KEAM score

i) Normalised index mark (as in datasheet)

:

ii) KEAM Rank(as in datasheet)

:

iii)KEAM Score(as in datasheet)

:

Date :

Signature of Candidate

### **FOR OFFICE USE**

1. Admitted Branch

: CS/ EC/ EE

2. Admitted Quota

: Merit/ Management

3. Admitted Category

: General/ SE/ OBC/ OEC/ SC/ ST/ PH

Marks Verified by

Principal